AMEN		NDMENT TRANSMITTAL LETTER			Docket No. 47961(70126)	
	Application	n No. onf. #8373	Filing I January 2		Examiner S. T. Tran	Art Un 1615
			January 2	3, 2002	3. I. Hall	1013
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Label No. EV892895888US, on the date shown below in an envelope addressed to:

MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: October 19, 2006 Signature: (Laurie Brown)